

**CITY OF SALEM, SOUTH DAKOTA REGULAR COUNCIL MEETING –  
OCTOBER 5, 2021 – 6:00 PM AT SALEM ARMORY 740 N PECK STREET (DINING ROOM).**

**CALL MEETING TO ORDER.**

1. **MOTION** to approve the [September 7, 2021](#) and [September 20, 2021](#) minutes as written.
2. **MOTION** to approve the [Finance](#) and Public Works reports presented.
3. **MOTION** to approve the **Police Report** from the McCook County Sheriff Dept.
4. **6:05 PM** - RESERVED for public comments pursuant to SDCL 1-12.1
5. **MOTION** to approve the foreman's report.
  - Grasshopper Spec discussion/ordering timeline spring of 2022 delivery.

**PROJECTS:**

6. **DGR: City Projects:**
  - Agreement with GeoTek for testing services for the 2021 Storm Sewer Project.
  - New Well: Invoice LTP Enterprises \$32,222.00.
  - Well Cleaning Agreement allow Mayor & Finance Officer to enter into an agreement with LTP Inc.

**COMMITTEE REPORTS:**

7. **WATER/SEWER:** Harris, Mokros; **ARMORY/BLDGS/BURNPIT:** Montreal, Mokros; **STREET/EQUIPMENT:** Mokros, Rayman; **PARKS/REC/LIQUOR:** Heiberger, Mayrose; **POOL:** Rayman, Montreal; **LAW/FIRE:** Mayrose, Harris; **CIVIL DEFENSE:** Mayrose, Mayor

**PRESENTATION OF CLAIMS**

8. **Motion** to approve bills presented.

**REGULAR BUSINESS:**

9. 7:00 p.m. ["Board of Adjustment"](#) Variance Hearing – Kirby, Todd
10. 7:05 p.m. [Nuisance Assessment Hearing](#)
11. Surplus Property Bids: [Shed](#)
12. **MOTION** Nathan Olinger .25 cent raise – 6-month review.
13. Discussion: On-line banking approval of Mayor (President/VP) to View only.
14. Motion to establish Special Revenue Fund #272 Federal Grant ARPA
15. Cannabis License Ordinance Review and discussion.
16. **Future Projects** – Curb & gutter projects to clean up areas without curb & gutter & asphalt to existing street.
17. Discussion on Lots S1-S9: Main Street Straightening project.
18. Robert E Sabers Credit Shelter Sidewalk.
19. Executive Session SDCL 1-25-2 #1, #3, #5 (Employee, attorney communication, Economic Development)

**Executive Session:** The City of Salem Common Council reserves the right to enter executive session at any point during the meeting. A motion to enter executive session shall cite the applicable subsection under codified law 1-25-2.

**Addressing the Council:** Persons addressing the Council; please raise your hand to be recognized, state your name when called upon to address the Council.

**2021 Meeting Dates:** September 7<sup>th</sup>; **Tuesday, Oct 5<sup>th</sup>**; Nov 8; Dec 6.

**2021 Special Meeting Dates:** Sept 20<sup>th</sup> (Budget).