

**CITY OF SALEM, SOUTH DAKOTA REGULAR COUNCIL MEETING –  
AUGUST 9, 2021 – 6:00 PM AT SALEM ARMORY 740 N PECK STREET (DINING ROOM).**

**CALL MEETING TO ORDER.**

1. **MOTION** to approve the Mayor’s appointment of Ward 3 Alderman 1-year term.
2. **MOTION** to approve the [July 12, 2021](#), minutes as written.
3. **MOTION** to approve the [Finance](#) and Public Works reports presented.
4. **MOTION** to approve the **Police Report** from the McCook County Sheriff Dept.
5. **6:05 PM** - RESERVED for public comments pursuant to SDCL 1-12.1
6. **MOTION** to approve the foreman’s report.
  - Catch Basin & Valley Gutter (Minnesota & Lincoln)
  - Melanie Fiferlick “Customer Only” Parking Sign & Street striping request.
  - Interstate Power Systems 2021 – 2023 Contracts for Generators (WTP/Armory).

**PROJECTS:**

7. **DGR: City Projects Update:**
  - Asphalt Patch project – Authorize up to \$XX to address patching.
  - Sewer Cleaning/Televising project – Authorize up to \$XX to address this work.
  - Future Projects – Consider future projects for State Water Plan Application – 10/1/21 deadline.

**COMMITTEE REPORTS:**

8. **WATER/SEWER:** Harris, Mokros; **ARMORY/BLDGS/BURNPIT:** OPEN, Mokros; **STREET/EQUIPMENT:** Mokros, Rayman; **PARKS/REC/LIQUOR:** Heiberger, Mayrose; **POOL:** Rayman, OPEN; **LAW/FIRE:** Mayrose, Harris; **CIVIL DEFENSE:** Mayrose, Mayor

**PRESENTATION OF CLAIMS**

9. **Motion** to approve bills presented.

**ORDINANCES/Resolutions:**

10. **ORDINANCE NO. 658:** 2<sup>nd</sup> Reading & Adoption Supplement to the 2021 Budget for ST/SE Project
11. **RESOLUTION-06** – TAP Grant Phase II.
12. **RESOLUTION-08** –2022 Liquor License Qty & Fees
13. **RESOLUTION-09** – Special Maintenance Assessment Fee

**REGULAR BUSINESS:**

14. Decision on Nathaniel Schnee Variance Request
15. Terry Olinger request to widen driveway approach (12.5’) & cement between two garages.
16. **MOTION** to approve 90-day training period raise of .50 cents for Nathan Olinger effective 7/7/2021.
17. Executive Session SDCL 1-25-2 #1, #3, #5 (attorney communication)

**Executive Session:** The City of Salem Common Council reserves the right to enter executive session at any point during the meeting. A motion to enter executive session shall cite the applicable subsection under codified law 1-25-2.

**Addressing the Council:** Persons addressing the Council; please raise your hand to be recognized, state your name when called upon to address the Council.

**2021 Meeting Dates:** July 12<sup>th</sup>; August 9<sup>th</sup>; September 7<sup>th</sup>; **Oct 5<sup>th</sup> (change):** Nov 8; Dec 6.

**2021 Special Meeting Dates:** August & Sept (Budget).